

GOVERNMENT OF GOA DEPARTMENT OF CIVIL SUPPLIES AND CONSUMER AFFAIRS

1st Lift, 2nd Floor, Junta House,

Panaji – Goa. 403001

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Website: www.goacivilsupplies.gov.in

NOTICE

The Department of Civil Supplies and Consumer Affairs, Government of Goa, Junta House, Panaji, Goa invites applications from eligible candidates for One post of Inspector (ST), One post of Inspector (OBC) and One post of Inspector (General). The detail advertisement may be seen at www.goacivilsupplies.gov.in and will also be publish in Employment Bulletin of the Printing Press. The applications should be submitted in person at above office address only in prescribed form available on our website on or before 29th June' 2015.

| Sr. | Name of the Post | No. of Posts | Pay Scale | Educational Qualifications | | |
|-----|---------------------|----------------------------------|---|---|---|--|
| No. | | | | Essential | Desirable | |
| 1 | Inspector | 01- General 01- OBC 01- ST | PB-1 Rs. 5200- 20200+ Grade Pay Rs.2800/- | Degree of recognized university or equivalent. Knowledge of Konkani. | Experience of operation of control over essential commodities. Knowledge of Marathi. | |

Note:

- 1) The applications should be made without enclosing any certificates/documents. After screening test, the shortlisted candidates will be required to produce the attested copies at the time of oral interview.
- 2) Age limit for the above posts is 40 years. The relaxation in age limit if any is as per Government Notification.

3) Application not made in prescribed format & incomplete applications and those received after the prescribed date will not be considered under any circumstances.

Inward No._

| <u>APPLICATION FORMAT FOR THE POST OF INSPECTOR</u> (ALL FIELDS TO BE COMPULSORILY FILLED IN BLOCK LETTERS ONLY BY CANDIDATE IN HIS/HER OWN WRITING) | | | | | | | | | |
|---|---|-------------------------|-----------------------|--------------|--|--|--|--|--|
| Consur Junta H Panaji- | ment of Civil Supplies & mer Affairs, House, 1 st Lift, 2 nd Floor, Goa. | tegory:- | <u></u> | | Affix passport size photograph With signature across | | | | |
| 1. N | Jame:- (in block letters)(SURNAME) | (NAME) | (MIDDLE N | AME) | | | | | |
| 2. F | Cather's/Husband's Name: | | | | | | | | |
| 3. E | Date of Birth:4. Ag | e: | | | | | | | |
| 5. N | 5. Marital Status:- MARRIED/UNMARRIED 6.Gender:- M/F | | | | | | | | |
| 7. A | Address for Correspondence | | | | | | | | |
| _ | Taluka: | Constituency | : | Pin Cod | e: | | | | |
| 8. C | ontact Details) Mobile No | b) e-mail | | | _ b) Landline No | | | | |
| 9. En | nployment Exchange Reg. No | Valid up to | | | | | | | |
| | | | | | | | | | |
| 10. Ed Sr. No | lucational Qualifications: 12 th /Degree/Diploma/certificate | Month & Year of passing | Name of In Board/U | | % achieved | | | | |
| 1 | 2 | 3 | 4 | | 5 | | | | |
| | | | | | | | | | |
| (Note: May attach additional sheets, if required) | | | | | | | | | |
| | ork experience in the field: | - | | | | | | | |
| Sr. No | Place of Work | Post Held | Da From | ate Up to | Period | | | | |
| 1.0 | | 1 | 11011 | CP 10 | | | | | |

(Note: May attach additional sheets, if required)

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12. Extra Curricular activities, if any___

DECLARATION

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I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief. I undersigned that in the event of particulars or information given herein being found false or incorrect, my candidature for the recruitment is liable to be rejected or cancelled. In the event of my misstatement/discrepancy in the particulars being detected, after my appointment, my service shall be terminated without any notice to me.

Place:_____ Dated:_____

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